

From: Steve Barber <bubbah@execpc.com>
To: "'countyclerk@waukeshacounty.gov'"
<countyclerk@waukeshacounty.gov>
Date: Wed, Dec 8, 2004 1:39 PM
Subject: PLMD Monthly Meeting Agenda

PHANTOM LAKES MANAGEMENT DISTRICT

MONTHLY MEETING AGENDA

DATE & TIME: December 16th, 7pm

LOCATION: Mukwonago Town Hall

Open Forum
Review of Annual Meeting Minutes of 9/21/04
Announcements and Correspondence
Secretary's Report
Treasurer's Report
Lake Sampling Equipment
Storage Shed Lease Agreements/Insurance
Lake Management Plan
Harvester Replacement
Consultants and Fees
Well Update
Set Agenda for January Meeting

Repectfully submitted,

Steve Barber
Chairman - PLMD

CC: "'kmcnelly8734@yahoo.com'" <kmcnelly8734@yahoo.com>